

## INDIRA GANDHI NATIONAL OPEN UNIVERSITY (Quotation for Desktop Computers)

(Financial Bid)

| 1 | Name of the firm |  |
|---|------------------|--|
|   |                  |  |
| _ | Address          |  |
| 2 | Address          |  |
|   |                  |  |
|   |                  |  |
| 7 | Telephone No.    |  |
|   | •                |  |
| 8 | Email Id.        |  |
| _ |                  |  |

## I) Desktop Computer:

| SI.<br>No. | Items            | Make | Model (Model Description)* | Unit Cost<br>(In Rs.) | Тах | Total<br>Cost of<br>one<br>Unit | Quantity | Grand<br>Total<br>(In Rs.)<br>(FXG) | Remarks |
|------------|------------------|------|----------------------------|-----------------------|-----|---------------------------------|----------|-------------------------------------|---------|
| *          | Α                | В    | С                          | D                     | E   | F                               | G        | Н                                   |         |
| 1          | Desktop Computer | HP   | Model No.1 ()              |                       |     |                                 | 3        |                                     |         |
| 2          | Desktop Computer | DELL | Model No.1 ()              |                       |     |                                 | 3        |                                     |         |
| 3          | Desktop Computer | ACER | Model No.1 ()              |                       |     |                                 | 3        |                                     |         |
| 4          | Desktop Computer | HP   | Model No.2 ()              |                       |     |                                 | 3        |                                     |         |
| 5          | Desktop Computer | DELL | Model No.2 ()              |                       |     |                                 | 3        |                                     |         |
| 6          | Desktop Computer | ACER | Model No.2 ()              |                       |     |                                 | 3        |                                     |         |

| *Please enclose Broacher for verifying specifications. |             |
|--|-------------|
|  | (Signatrue) |
| Dated:   | Name :      |

Address: (Office Seal)